



# LakeLand Village Community Club Newsletter

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LLVCC Bulletin Board

May 18, 2009

<p>Monthly Board Meetings 4<sup>th</sup> Wednesday May 27<sup>th</sup>, 2009 5:30 p.m. LakeLand Village Clubhouse Property Owners Welcome</p>	<p>Community Club Office Hours  Monday, Wednesday thru Friday 9 a.m. to 12 noon Tuesday 3 p.m. to 6 p.m.</p>	<p>WEBSITE: LLVCC@ Wavecable.Com</p>
<p>Annual Community Family Picnic Sat Aug. 22<sup>nd</sup> 4:00pm Beach Gazebo – all food provided.</p>		<p>Community Garage Sale Sat Aug 1<sup>st</sup></p>
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*The Annual Meeting of the LakeLand Village Community Club will be held on Tuesday, June 16<sup>th</sup> at 7:00pm at the LakeLand Village Clubhouse located at Allyn, Mason County, Washington.*

*The purpose of the meeting will be to transact such business as may come before the membership.*

*Mason County Sgt Dodge and drug dog "Kona" will attend as well as Sheriff Salisbury or one of his command staff to update the community on North Mason law enforcement efforts and future efforts.*

## PRESIDENT'S MESSAGE

*As most of you know, Lakeland Village Community Club was established in 1972 and there now exists 14 divisions with a separate set of Covenants for each division. There have been several attempts at consolidating all these documents into one main document that would govern all divisions. This revision will still recognize those important characteristics of the individual divisions and **not** remove items such as RV parking, etc. that apply in particular to divisions 1 through 7 as well as RV's screened in divisions 8, 9, 10.*

*The club attorney consistently alerts the Board to the need to accomplish this Covenant Revision Project. The difficulty with this project rests in the fact that each division has a different voting requirement, e.g. 2/3, 90%, 100% which slows down the process. Several years ago, a committee spent a huge amount of time working on this project, which when moved along to the voting process*

received a majority of positive votes, however not enough votes were received to successfully accomplish the task..

The Board is seeking an individual(s) who would be willing to volunteer for this project and accomplish what has been impossible until now. While the completed single document has been created by the previous committee, the task of working with each individual division to reach agreement on the document remains at hand.

Please contact the office at 275-3508 if you feel you have the time and interest to work on accomplishing this very important Covenant revision.

Martha Ray, Board President, LLVCC

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IF YOU PLAN ON USING THE GAZEBO FOR A PICNIC, PLEASE COME IN TO THE OFFICE OR CALL FOR A RESERVATION IF YOU ARE HAVING MORE THAN 15 PEOPLE. RESERVATIONS TAKE PRECEDENCE IN USE OF THE FACILITIES.

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All boats that are on trailers in the Boat Storage area are being moved to the common area lot across the street in order to provide additional space for more boats. If you have not moved your boat, please do so as soon as possible.

Please register your boats with the office – there is a \$10 annual fee for use of the storage facility.

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## New to the Neighborhood

Miles & Karen Miller – Channel Drive

David Peterson & Peggy Ellis – Mt. View

Joe & Stacy Giordano – Village View

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AS A COURTESY TO THE GOLF COURSE AND OTHER PLAYERS, NEIGHBORS, ETC. **PLEASE DO NOT TAKE YOUR DOGS ON THE COURSE AT ANY TIME.**

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The beach and other community facilities are for residents only, so be sure to have a sticker on your car and boat or Security may ask you to leave.

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The Board is very pleased to announce that all four Beach Attendants will return this year starting around June 20<sup>th</sup> and will work seven days a week throughout the summer at the beach: Barbara, Cheryl, Brad and Sherry.

## **COMMITTEE REPORTS**

**LAKE MANAGEMENT** – Scotty Ray recently met with a USDA (U. S. Dept. of Agriculture) Wildlife Biologist, Darren Bruning, regarding the Otters that are inhabiting Anderson Lake. As well as observing evidence of Otters, Mr. Bruning also discovered evidence of Beaver activity. The USDA does have a program in place to relocate River Otters. Currently they are trapping and relocating them to a natural habitat in Northern New Mexico that has seen a decline in the native Otter population. Their program, which uses ***non-injury cage traps***, would begin in the August-September time period. He will identify Anderson Lake as a potential site for their relocation project and, if approved, we may have the benefit of their project's inclusion. This project would not pass any of the expense on to LLVCC, however they suggest that a donation to supplement the USDA's cost of this project would be appreciated.  
Martha Ray, Chairperson

**BLOCK WATCH** - Throughout this past year, the Block Watch volunteers at LakeLand Village have continued to update the BW database and to contact residents about the value of being in a program where neighbors watch out for their neighbors.

While every person who lives in the Village is in the database, not everyone is involved in a Block Watch Group or knows that we have a program. During this coming year, it will be our goal to continue to recruit new BW participants. The LLVCC webpage, the LakeLand Village newsletter and the dedicated group of volunteers in the program will be the means to communicate and educate homeowners and renters, too, about the value of the program while continuing to provide helpful ideas on how to keep ourselves safe in our community. Jan Wright, Chairperson

**PUBLIC AFFAIRS** - As chairman of the "Public Affairs" committee, I keep track of public safety, transportation, and services issues outside the community that directly affect the Lakeland Village community.

I along with other Mason County community leaders and board members, attend all of the monthly Mason County Sheriff's "Citizen Advisory Board" meeting. The sheriff shares public safety issues, alerts and concerns with us, and we voice the concerns and community safety and enforcement issues of the various communities.

I also keep track of service and "quality of life" issues such as the Hood Canal bridge closure, Allyn recycling center closure, PUD 3 rate increases, etc, and report back to the board on these issues for inclusion in the monthly newsletter.

Richard N Caron  
Public Affairs Committee Chair

**SECURITY** – This has been a fairly uneventful year with only a small number of vandalism issues. The security personnel continue to drive through the Village three times a day and keep a close watch on all areas. Speeding continues to be a issue, however every effort is being placed on collecting license plate numbers of offenders and turning these over to law enforcement.

# Herbicide Treatment Business and Residential Notice

**Distribution Date :** 04-02-09

Lakeland Village (Anderson Lake) will be treated with aquatic herbicide(s)/algaecide(s) on /or between May 1 through (October 30) as required. Algae control if required may take place at any time throughout the summer. Weed control to be performed if needed during May 20 through June 20, July 15 through July 30 and September 1 through September 15.

**Product(s) planned for use:**

**Rodeo** – Do not apply within ½ mile of an active potable water intake.

**Fluridone** – No use within 1320 feet of an operating potable water intake if concentrations are at or exceed 20 ppb. No irrigation for 30 days.

**Diquat** – Do not use treated water as a potable supply for 3 days, no livestock watering or domestic pet use for 1 day, no turf and ornamental watering for 3 days, no irrigation to food crops for 5 days.

**Hydrothol 191-** Do not use treated water for livestock, agricultural sprays, irrigation, or for domestic purposes for 7 days.

**Aquathol K -** . Do not use treated water for livestock, agricultural sprays, irrigation, or for domestic purposes for 14 days.

**Location of Treatment(s):** Not to exceed 50% of the lakes littoral zone

Treated and potentially affected areas will be sign posted the day of application. The signs will describe any water use restrictions or advisories.

If you are withdrawing water for potable or domestic water use, livestock watering, or irrigation, and have no alternate water source, please contact the applicator Northwest Aquatic Eco-Systems at 360-357-3285 or [pondweeds@comcast.net](mailto:pondweeds@comcast.net) to arrange an alternate water supply.

If you would like to request additional notification prior to treatment, or have further questions, please contact me using the information above.

This herbicide treatment is regulated under a permit issued by the Washington State Department of Ecology.

